

# Freestone County Fair & Rodeo Agriculture Mechanics Show

## Schedule

CHECK-IN: Monday, June 12th, 2023 @ 9:00 a.m. – 10:00 a.m.

**JUDGING DATE: Monday June 12th, 2023 - 10:30 am.**

AWARDS: Following show

PICTURES: Following show and awards.

CHECK OUT: Immediately following Awards, Projects may begin Leaving.

**Overall Grand and Reserve Champions will stay at Fairgrounds during week. (Fair will provide a safe and secure location)**

## Awards

Ribbons will be awarded for appropriate placings of projects in their respective classes. i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> etc.

Rosettes will be awarded to Champion and Reserve Champion.

Prizes when available will be awarded.

## **SHOWMANSHIP AWARD: 1 in each Division awarded**

Junior Division (13 years of age and under) individual and or group

Senior Division (14 years of age and older) individual and or group

All ages will be as of Monday, June 12th, 2023

Projects will be judged against all projects competing in their class. The first place project in each class will advance and compete for grand champion and reserve champion.

## **Projects will be judged on the following system**

Workmanship.....30 points  
Degree of Difficulty.....15 points  
Design .....15 points  
Knowledge.....30 points  
Practical.....10 points  
Documentation..... (Not Required)

## Rules

1. Projects exhibited must have been constructed and fabricated by FFA and 4-H members as a part of their agriculture mechanics instruction in Agricultural Science class or as part of their supervised work experience program.
2. All exhibitors must be present at their projects during judging.
3. In the event of an emergency preventing an exhibitor from showing, a substitute exhibitor will be allowed. A letter from the exhibitor explaining the reason for missing and listing the substitute must be approved by their AST/4-H advisor and submitted to the show superintendent before the show.
4. All projects must be clean, painted or treated and in a presentable condition.

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5. A working plan, blueprint or drawing and photographs showing construction and bill of materials are not required to be submitted with each project entered. But can be. **No penalty either way.**
6. All projects are to be identified by signs that include the chapter or club, and advisor contact information.
7. The project must have been constructed within one calendar year of the exhibition date.
8. Projects may have been individually or group constructed and owned.
9. Appropriate and safe display stands must be provided for gates, panels, and other projects that need support. Sharp edges and points, such as found on self-feeder, roofs, bale movers, etc. are to be padded or covered as necessary to prevent injury.
10. All trailers and other projects to be towed on public roads must meet current Texas Department of Transportation (TXDOT) regulations.
11. There is to be no more than two gallons of fuel in any fuel tank. The fuel tank cap is to be in place and sealed with tape. This applies to all engines in the exhibit area.
12. No "For Sale" signs may be placed on projects during the day of show. The exhibitor may sell their projects in private.
13. Exhibitor **must** be present at checkout and present their exhibitor card (if used)
14. Projects may not leave the show ground before check out on Monday afternoon.
15. All judge's decisions and announced results will be final.
16. **An entry fee of \$20.00 will be charged per project entered.**

**17. Entries must be completed ONLINE @ [www.fairentry.com](http://www.fairentry.com)**

**18. All Entries are Due by April 15, 2023. No LATE Entries. Entries will be completed in Fair Entry System [www.fairentry.com](http://www.fairentry.com)**

**19. SHOW ENTRIES:** The exhibitor, his or her parent, or the Ag Teacher/CEA is responsible for input of the information for entering the FCFA Livestock Show into the Fair Entry software program. You can pay the entry online if you would like if not, the respective Ag Teachers or 4-H agent will collect the entry fees (cash or check only) from their exhibitors.

**20. PAYMENT IS DUE No Later than April 15<sup>th</sup>.**

**Each Division has a Grand Champion and Reserve Champion**

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## **DIVISION I**

THE FOLLOWING CLASSES WILL BE RECOGNIZED:

1. Gooseneck Trailer class
  - All Gooseneck trailers.
2. Bumper Pull Trailer Class
  - All Bumper Pull trailers
3. All Other Trailers Class
  - Welding, Hay, Dump, etc.
4. Farm/Ranch equipment
  - Squeeze chutes
  - Trim chutes
  - Feeders
  - Gates/panels
  - Hay Handling/ etc.
5. Shop equipment
  - Shop tables
  - Lifts, etc.
6. Outdoor Recreation
  - Smokers/BBQ pits (including trailer mounted)
  - Fire pits, etc.
7. Woodworking
  - Indoor
  - Outdoor
8. Truck/ Tractor Accessories
  - Bumpers
  - Implements (ex. Brush hogs, hay fork, etc)
  - Headache racks
  - Truck beds, etc.
9. Wildlife
  - Stands
  - Feeders, etc.

## **DIVISION II**

Tractor Restoration Class 1

- Tractors older than 20 years at time of show.

**Superintendent: Ed Strange – Teague – [estrange@teagueisd.org](mailto:estrange@teagueisd.org)**

**Asst. Superintendent: Clay Sherman – Fairfield**

**Asst. Superintendent: Jerry Bonds – 4-H Representative**

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## FREESTONE COUNTY FAIR AGRICULTURAL MECHANICS PROJECT SHOW 2023

ENTRIES MUST BE MADE ONLINE @ [www.fairentry.com](http://www.fairentry.com)

Any Questions contact your County Agent, 4-H Leader or Ag Teacher

Project Check-in: Monday, June 12th, 2023 - 9:00 am - 10:00 am \*\*\*Show @ 10:30am\*\*

Entry Fee: \$20 per entry

FFA Chapter/4-H Club:

Name of Chapter/Club \_\_\_\_\_

School Name \_\_\_\_\_

Teacher \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Email address: \_\_\_\_\_

Project Supervised By: \_\_\_\_\_

Project Constructed by (List students name or names & Ages for Showmanship)

All ages will be as of Monday, June 12th, 2023

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Description of Project: \_\_\_\_\_  
\_\_\_\_\_

Project Class #: \_\_\_\_\_

I hereby certify that all the information to be true and correct and agree to abide by the Freestone County Fair Association general rules and regulations and these class rules.

\_\_\_\_\_  
Supervising CEA, 4-H Leader or AST Signature & Printed Name