

EXHIBITOR NAME (Print): \_\_\_\_\_

**2022**  
**FREESTONE COUNTY**  
**YOUTH COMMERCIAL**  
**HEIFER CONTEST**

**Official Record Book**

THIS FORM MAY BE DUPLICATED

**EXHIBITOR NAME (Print):** \_\_\_\_\_

### OBJECTIVE

The Pen of 2 Commercial Heifer Contest is intended to give the student a realistic approach to raising beef cattle and greatly expand their knowledge of the beef cattle industry. The contest will consist of 4 components: Pen of 2 heifers, Interview, Exam and Record book.

### GUIDELINES

1. An official record book must be maintained and submitted by each Junior Commercial Heifer Exhibitor. The record book will be worth 10 points of the total score and judged based on the following:
  - complete, neat and accurate (notes, receipts, photos, essay, etc.)
  - breakeven cost
2. Each exhibitor should calculate and verify all mathematical information. Each exhibitor should be prepared to explain and/or perform any calculations throughout the record book. All calculations are to be rounded to the hundredth decimal point.
3. All record books should be submitted in a three ring binder, with each page put in a sheet protector sleeve.
4. All record books are to be turned in at Show check in by \_\_\_\_\_ November 11, 2022

#### **I. EXPENSES - COST OF HEIFERS & PURCHASE INVOICE**

All heifers must be validated on or before August 1, 2022. A copy of the bill of sale, invoice, or receipt should follow this page in the record book and include the following:

- name and address of buyer/exhibitor
- name and address of seller
- name and address of breeder (if not the seller)
- date of purchase
- purchase price of each heifer

Complete the following summary for the Pen of Heifers. Animals should be designated by their official Freestone County Commercial Heifer Ear Tag Number at the time of purchase. This designation should be utilized throughout the feeding period for record keeping purposes.

Heifer I.D.	DESCRIPTION OF HEIFER	PURCHASE PRICE
<b>Tag #</b>		
<b>Tag #</b>		
<b>TOTAL COST OF HEIFERS</b>		
<b>AVERAGE COST</b>		

**EXHIBITOR NAME (Print):** \_\_\_\_\_

**II. EXPENSES - COST OF FEED PURCHASED**

Adequate records should be maintained for all feed, grain, protein supplement, minerals, etc. purchased. A copy of each payment receipt should follow this page in the record book and include the following:

- name and address of exhibitor and feed dealer
- purchase date
- description of feed or feed ingredients purchased
- quantity purchased
- price per unit
- total cost

If more than one page is required, duplicate this page and carry over the subtotals at the bottom of each page to the next page. The final page should reflect cumulative totals.

<b>DATE</b>	<b>DESCRIPTION OF FEED</b>	<b>LB. PURCHASED</b>	<b>PRICE PER POUND/UNIT</b>	<b>COST</b>
<b>TOTAL FEED EXPENSES</b>				

**EXHIBITOR NAME (Print):** \_\_\_\_\_

**III. VET CERTIFICATE**

A Vet Certificate verifying that the pen of heifers are OPEN & have been tooth age verified (less than 2 years old) within 30 days of the show date.

**EXHIBITOR NAME (Print):** \_\_\_\_\_

**IV. EXPENSES - COST OF ANIMAL HEALTH**

Proper medical procedures should be taken to maintain the health of the animals. Complete the following chart of animal health services, supplies, and expenses. A copy of payment receipts should follow this page in the record book and include the following:

- name and address of exhibitor and animal health dealer or veterinarian
- date of purchase and/or performance
- description of supplies and/or services
- quantity purchased
- price per unit
- total cost

DATE	DESCRIPTION	AMOUNT	COST
<b>TOTAL ANIMAL HEALTH EXPENSES</b>			

**EXHIBITOR NAME (Print):** \_\_\_\_\_

**V. ESSAY**

Maximum of two pages (double spaced, 12pt font) to explain why you chose to participate in this contest, your goals for this year, what you learned throughout your experience and lessons you learned to help you in the future.

EXHIBITOR NAME (Print): \_\_\_\_\_

#### VI. PROJECT SUMMARY INFORMATION

Complete the following summary for the Pen of Heifers.

All calculations should be rounded to two (2) decimal points.

<b>PROJECT SUMMARY</b>	<b>RESULTS</b>
1. Number of Animals in Pen	
2. Number of Days on Feed	
3. Total Pounds of Feed	
4. Cost of Feed	
5. Cost of Animal Health	
6. Total Expenses	
7. Breakeven Costs	

**EXHIBITOR NAME (Print):** \_\_\_\_\_

**VII. PROJECT PICTURES**

10 pictures maximum, must include initial validation photos.



**EXHIBITOR NAME (Print):** \_\_\_\_\_

Date of Report Completion: \_\_\_\_\_

Exhibitor's Name (Print): \_\_\_\_\_

Exhibitor's Signature:\* \_\_\_\_\_

Parent or Guardian's Name (Print): \_\_\_\_\_

Parent or Guardian's Signature:\* \_\_\_\_\_

Supervisor's Name (CEA/AST): \_\_\_\_\_

Supervisor's Signature:\* \_\_\_\_\_

FFA Chapter / 4-H Club: \_\_\_\_\_