

2025 Freestone County Youth Commercial Heifer Contest Intent Form

Name: _____ Age: _____ Grade: _____

Address: _____

Phone Number: _____ 4-H Club or FFA Chapter: _____

Number of head you plan to validate: _____ (Minimum 2, Maximum 5)

- **Intent form is due to your Ag Advisor or County Extension Agent by July 31, 2024**
- **Show & Sale is January 10-11, 2025. All pens of heifers must sell.**
- **Heifers must be beef type heifers with the minimum weight of 700 pounds and not be over 2 years old (24 months) at the time of the show.**
- **There will be an Award for Highest In County Pen, for Heifers purchased/raised in Freestone County. Verification of origin must be recorded on purchase receipts.**
- **Heifers must be tagged and entry must be submitted by September 1, 2024.**

By signing and submitting this intent form, you plan to exhibit at the FC Youth Commercial heifer contest and will abide by the rules of the contest.

Youth Signature _____ Date _____

Parent Signature _____ Date _____